

**BOARD OF SELECTMEN  
TOWN OF HAMPTON FALLS**

**DECEMBER 21, 2016  
TOWN HALL**

*We kindly request you refrain from cell phone use during this meeting.*

<b>AGENDA</b>		
6:30 pm	<b>Building Inspector, Code Compliance, Health Officer – Monthly Report</b>	<i>Report</i>
	NH State Special Permit Application – Mosquito Control	<i>Signature</i>
	<b>Road Agent – Monthly Report</b>	<i>Report</i>
	<b>Winter Road Maintenance Services 2016-2017 Review</b>	
	<b>Fire Chief, Ambulance, Emergency Management – Monthly Report</b>	<i>Report</i>
	<b>Police Chief, Animal Control – Monthly Report</b>	<i>Report</i>
<b>• OLD BUSINESS</b>		
<b>Financial Reports</b>	<b>General Fund Balance \$ _____</b>	
	Treasurer Monthly Report	
<b>Period Ending Previous Month</b>	Tax Collector Report – MS61	
	Bookkeeper Reports – Expenditures & Revenues	
<b>Executive</b>	Accounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s)	<i>Approval</i>
<b>Other</b>		
<b>• NEW BUSINESS</b>		
<b>Executive</b>	Volunteer Statement – Winding of Town Clock	
	Budget Hearing Wednesday, January 4, 2017, 7 p.m.	<i>Information</i>
<b>Fin. Admin.</b>	Percentage of Tax Warrant Collected	<i>Information</i>
<b>Other</b>		
<i>Public Comment Relating to This Meeting’s Agenda Items</i>		
<b>REVIEW AND APPROVAL OF PREVIOUS MINUTES: 12/2/2016 and 12/7/2016</b>		
<i>Next Selectmen’s Meeting – Wednesday, January 4, 2017, 6:30 p.m., Town Hall</i>		

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<b>• Non-Public Session RSA 91-A:3 (Roll Call Vote Required)</b>		
1.	II. (a) Personnel	<i>Vote to</i>
2.	II. (b) Hiring of a public employee	<i>Seal the minutes</i>
3.	II. (c) Matters affect adversely a person’s reputation –extends to abatements-inability to pay.	<i>Of non-public session</i>
4.	II. (d) Acquisition, sale or lease of real or personal property	<i>2/3 vote required.</i>
5.	II. (e) Consideration or negotiation of pending claims or litigation	
6.	II. (i) Matters relating to emergency function, release of information – cause damage to property or life	
7.	RSA 91-A: 5 IV. Records that would constitute an invasion of privacy, including welfare.	
<b>Vote to seal the minutes of non-public session – 2/3 vote required.</b>		